

# FOOTHILL HIGH SCHOOL DAILY BULLETIN



Thursday November 5<sup>th</sup> 2009  
Regular Day Schedule

**Lunch:** Your choice of Schoolhouse Pizza, Cheeseburger, Fajita Chicken Burrito or PBJ Uncrustable

## STUDENTS:

**Red & Silver Card Holders:** Would Tye Boontjer who won a milkshake and fries from Goodtimes, Zack Dawson & Brittney Mitchell who won a burger from McDonald's and Stephen Ayres who won a Whopper Jr. from Burger King please see Ms. Cordova in the main office at brunch or lunch to get your prizes.. (Cordova 11/06)

**Link Crew:** There will be a mandatory meeting for all members TODAY at lunch in room 310. (Marsh 11/05)

**Sophomores:** If you plan to attend a four-year university you will need to take an ACT or SAT exam, during your senior year, as part of your application process. The PLAN test is a practice ACT exam designed for college-bound sophomores. The Counseling Department will be offering the PLAN at Foothill on Wednesday, November 18<sup>th</sup>. To sign up for the PLAN you will need to bring \$15.00 or a check, made out to Foothill High School, to Mrs. Johnson in the Counseling Office. Space is limited! (Star 11/06)

**FCA:** Attention Fellowship of Christian Athletes – come by Mr. Moran's room (room 113) to get directions to this Saturday's events. (Moran 11/05)

**Freshman Girls Basketball:** All 9<sup>th</sup> grade girls interested in trying out for this year's team need to meet with your coaches in Room 118 (Mr. Westphal's room) at lunch on Thursday, November 5. The schedule for try-outs will be handed out as well as all pertinent information for this year's team. See you there. Coach MC and Amanda. (MC 11/05)

**Career Center:** The Career Center will be closed at lunch today. (Liapis 11/05)

**College Week Live:** Seniors! Fall free online college fair November 4-6, 9:00 a.m.-7:00 p.m. Pacific Standard Time and November 7, 9:00 a.m.-3:00 p.m. Pacific Standard Time. Register at [http://www.collegeweeklive.com/en\\_CA/guest/app-registration](http://www.collegeweeklive.com/en_CA/guest/app-registration) (Tingley 11/06)

## Seniors:

Are you applying to UC Davis? If so, please contact Lauren Tingley with College OPTIONS ASAP for some crucial information. Send her an email at [lashedby@ucdavis.edu](mailto:lashedby@ucdavis.edu) to let her know you are applying. (Tingley 11/06)

**ACT & SAT:** If you will be applying to a four-year university this year and have not taken a college entrance exam you have two final opportunities coming up in December. Most universities do not accept college admission tests taken after the December deadline. The ACT will be given on December 12<sup>th</sup> with an enrollment deadline of November 6<sup>th</sup>. Sign up for the ACT at: [www.actstudent.org](http://www.actstudent.org). The SAT will be given on December 5<sup>th</sup> with an enrollment deadline of October 30<sup>th</sup>. Sign up for the SAT at: [www.collegeboard.com](http://www.collegeboard.com). Information and practice test booklets for both tests are available in the counseling office. (Star 11/06)

**Ski & Snowboard Sign-Ups:** The last formal sign-ups for the ski and snowboard team will be tonight at 6:30 PM in the Foothill library. Also, if you have Kia raffle tickets they must be turned in then also. (Wilkerson 11/05)

**Wrestlers:** The weight check for this Saturday has been rescheduled. They will be done any day during the week between Tues & Thurs at 3:45. Bring your signed paperwork and be hydrated. See Coach Val in room 216 for more info. (Val 11/06)



**Schreder Planetarium Field Trip:** Science Club is sponsoring a trip to the Planetarium on Thursday, November 12<sup>th</sup> during 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> periods. Cost is \$6. Pick up a Field Trip Permission Slip from your science teacher and turn in to Mr. Fowler in Rm 112 by Tuesday, November 10<sup>th</sup>. First 40 to sign up reserve a spot on the bus! (Fowler 11/10)

**YMCA Leadership Program:** *ACCELERATE* is a program for high school students with a mission to help you discover and develop the leader within you, equip you with practical leadership skills, and connect you with people and resources in the community that will invest in your success so you can change your world. We have a dynamic team of people passionate about investing in the rising generation who will personally build relationship with you to help identify your unique gifts, skills, passions, personality, identity and destiny. We will meet weekly together on Thursdays from 4-6pm at the YMCA throughout the school year starting Nov. 5<sup>th</sup>, and through leadership coaching and engaging activities, we will walk with you on your own journey of becoming the leader and catalyst you are made to be to make your world a better place! So join us! For more information contact Kate Eifert at [kate@ibethel.org](mailto:kate@ibethel.org) or 530.524.0063. (Kohn 11/05)

**Don't Buy The Lies:** Over 70% of young people think that lighting up is one way to lose friends. Let them know that you don't want them to hurt their friendships! Visit THE FACTS page at [DontBuyTheLies.org](http://DontBuyTheLies.org) to wrinkle your brain. Remember, Friends Don't Give Friends Cancer!

**PLEASE EXCUSE:**

Cross Country at 12:39 (A. Wilson)

## STAFF:

**POSITION:** Boys' Tennis Coach

**LOCATION:** Foothill High School

**SALARY AND TERMS OF SERVICE:** Compensated Extra Duty Salary Schedule

**REQUIREMENTS:** Coaching Experience, Valid CPR/First Aid, TB and Fingerprint Clearance

**APPLICATION DEADLINE:** Open Until Filled

**POSITION:** Nutrition Technician.. Short Term Assignment for the 2009-2010 school year. Current SUHSD employees only. 1 position, 2 hours per day.

**LOCATION:** Enterprise High School

**SALARY AND TERMS OF SERVICE:** CLASSIFIED SALARY SCHEDULE (CSEA, Range 14)

Salary Range 14 - Step 1 - \$10.51 - to Step 5 - \$12.78. Starting Salary - \$10.51 to \$11.62 (dependent upon experience)

**REQUIRED DOCUMENTS:** Letter of Interest and Resume (*Letter of interest must be hard copy- No e-mails*)

**APPLICATION DEADLINE:** November 12<sup>th</sup> 2009

**POSITION:** Short Term Bus Driver. Contingent upon grant funding for the 2009-2010 school year.

**TERMS OF SERVICE:** 1 position, .75 hours per day

**REQUIRED DOCUMENTS:** Letter of Interest

**APPLICATION DEADLINE:** Deadline: November 13, 2009

**POSITION:** School Office Assistant - I

**LOCATION:** Pioneer High School

**TERMS OF SERVICE:** Position is 3 hours per day, 4 days per week and is a short term assignment for the 2009-2010 school year.

**REQUIRED DOCUMENTS:** Letter of interest and Resume

**APPLICATION DEADLINE:** November 12, 2009