

# FOOTHILL HIGH SCHOOL DAILY BULLETIN



Monday March 15<sup>th</sup> 2010  
**Regular Day Schedule**

**Lunch:** Your choice of Schoolhouse Pizza, Cheeseburger & Potato Stick, Orange Chicken & Rice or PBJ Uncrustable

## STUDENTS:

**Chico State Field Trip:** Attention Juniors and Seniors: The math club is sponsoring a field trip for juniors and seniors to CSU Chico on Monday, March 22, 2010. The field trip will feature presentations on admissions and financial aid for the CSU University system and will also have a campus tour of CSU Chico. The cost of the field trip is \$10. If you are interested in going you must pick up a permission slip from Mr. Tating in room 312 by Tuesday, March 16<sup>th</sup>. (Tating 03/16)

**Prom Guest Passes:** Take your guest pass to one of the administrators or to Ms. Cordova in the main office for approval. Guest passes will only be accepted before or after school or during brunch or lunch and must be approved before you can purchase tickets. If you are expecting a guest pass from another school, or if you dropped yours off in the office, it is your responsibility to check back to make sure it has been approved. (Cordova 03/19)

**Art Fundraiser:** Have you ever wondered what those Holiday points are for? DONATE THEM!! Next time you are in Holiday, ask the checker how many points you have. If you have enough, donate 1000 points to FHS Art Club! Holiday will cut a check for \$10 for each 1000 individual points donated! If you have any questions, Talk to Ms. Dickey in Room #11! (Dickey 03/19)

**Prom:** Hey Juniors and seniors.....prom is May 8<sup>th</sup>!! Tickets are on sale now in the student store! Buy your ticket between now and Friday March 19th and a flower will be delivered free to your date. Be one of the first 300 students to buy your tickets and receive a picture frame free!!! (ASB 03/19)

**Library/Career Center:** The library & Career Center will be closed today until about 1:30 p.m. Please plan accordingly. (Owens/Liapis 03/15)

**Boys' Basketball:** Banquet is tonight at 6:30 in the Student Union. All gear must be turned in before the banquet. See Coach Elliott if you have any questions. (Elliott 03/15)

**ASVAB Date Change:** The ASVAB Career Exploration Program testing date has changed to May 19, 2010 at 9:00 A.M. If you haven't signed up yet.....run, don't walk to the counseling center and see Mrs. Johnson. (Johnson 03/17)

**Dodgeball Lives:** Here's the scoop on The District Dodgeball Tourney! Our Foothill Dodgeball champions—along with the 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> place teams—will automatically be entered into the DISTRICT DODGEBALL TOURNEY! The other 5 slots are open for signups: each team must have 10 players, yes, 10 players, and be coed...if we have more than 5 teams sign up, we'll have a lottery to choose who will go! Team captains---Get your paperwork from the ATTENDANCE office asap...parents have to sign a form for each player that includes insurance info! Paperwork due by March 17<sup>th</sup>! Foothill's teams will compete against other teams in the district, including Shasta and enterprise! Which team will reign supreme?! (Waters 03/17)

**Career Center:** Juniors and Seniors do you want a job? Don't know how to apply or where to go to get the job? Well come into the Career Center at lunch time on 3/16/10 and get the most current jobs available in our area. Youth Employment Department will be here to assist you. See Mrs. Liapis in the Career Center for more information. (Liapis 03/16)

**Scholarships:** There are new scholarship opportunities available.....see Mrs. Deaver in the counseling office for more information.

**Sports Booster Scholarship**.....Now is the time to apply for the Sports Booster Scholarship. This scholarship is for students and/or students whose parents are Sports Booster Members. Students must have a GPA of 2.0 and participated in one or more sports at FHS. Due April 30, 2010. See Counseling for application.

**The Redding Chapter of the Military Order of the Purple Heart** will be awarding (4) one thousand dollar scholarships to direct descendants of a Veteran. Must have a 3.0 or higher. Due April 16, 2010. See Counseling for application.

**PLEASE EXCUSE:**

Boys' Golf (Calvin Noetzel, Wes Brooks, Kaden Blevins, Trey Butler, Roman Goddard & Mitch Howard) at 10:20 (Lowe)

**STAFF:**

**POSITION:** Tech Support Assistant

**LOCATION:** IT Department at the District Office

**SALARY AND TERMS OF SERVICE:** Position is 8 hrs/day, 12 months. ESP Classified Salary Schedule (Range 26) Starting Salary (Step 1) \$14.84 - (Step 3) \$16.36 (dependent upon experience)

**APPLICATION PROCEDURES:** Letter of Interest and Resume (*Letter of Interest and Resume must be hard copy-No E-Mails*)

**APPLICATION DEADLINE:** March 25, 2010

**POSITION:** Chief Business Official

**SALARY AND TERMS OF SERVICE:** Contract position. Start Date: June 1, 2010

**REQUIREMENTS:** BS in Business Administration or related field; MA Degree; CPA Certification; CBO Certification preferred

**APPLICATION PROCEDURES:** Interested candidates must submit an application packet that includes application, letter of interest, resume, letters of recommendation, certification

**APPLICATION DEADLINE:** 3:00 pm, March 19, 2010

**POSITIONS:** Cheerleading Advisor

**LOCATION:** Enterprise High School

**SALARY AND TERMS OF SERVICE:** Compensated Extra Duty Salary Schedule

**REQUIREMENTS:** Coaching Experience, Valid CPR/First Aid, TB and Fingerprint Clearance

**APPLICATION PROCEDURES:** SUHSD employees must submit a letter of interest to the Human Resources Department. Interested candidates (non-SUHSD) must submit a coaching application to the school. For information please call: Keith Turner at 222-6601, ext. 12505

**APPLICATION DEADLINE:** Open Until Filled

**POSITIONS:** Ski/Snowboard Coach

**LOCATION:** Enterprise High School

**SALARY AND TERMS OF SERVICE:** Compensated Extra Duty Salary Schedule

**REQUIREMENTS:** Coaching Experience, Valid CPR/First Aid, TB and Fingerprint Clearance

**APPLICATION PROCEDURES:** SUHSD employees must submit a letter of interest to the Human Resources Department. Interested candidates (non-SUHSD) must submit a coaching application to the school. For information please call: Keith Turner at 222-6601, ext. 12505

**APPLICATION DEADLINE:** Open Until Filled

**POSITIONS:** Summer School Certificated Staff (contingent upon sufficient class enrollment) Teachers: Math, Physical Science, Life Science, English, PE, Social Science, Computer Appl, Special Ed (SDC, RSP, SH and ED) Speech Therapist

**LOCATION:** Enterprise High School

**SALARY AND TERMS OF SERVICE:** Schedule of Hourly Pay Summer School Calendar attached

**REQUIREMENTS:** Valid CA Teaching Credential in assigned area

**APPLICATION PROCEDURES:** SUHSD employees and interested candidates must the Summer School Application to the HR Department.

**APPLICATION DEADLINE:** 3:00 pm, March 26, 2009

**Summer School Secretary (Extra Duty Assignment)**

One (1) hour per day, April through May (if needed) and eight (8) hours per day during summer school. Extra time before and after summer session will be approved as needed.

If interested, please complete the following and return to the Human Resources Office by March 19, 2010.

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**Name** \_\_\_\_\_ **Date** \_\_\_\_\_

Present Classification \_\_\_\_\_ Present Worksite \_\_\_\_\_

I am interested in the temporary assignment of Summer School Secretary for the Summer of 2010.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date